

bleſſid be ye teetis pat p'haſt loſt
he ſeide / but zhe bleſſid be ye p'
heerē ye word of god & kepen it
And whine ye peple riſen to
gidre: he bigan to ſeie / yis ge
naciō is a weyward genaciō /
it ſetip a tokene / & a tokene ſh
al not be zoni to it: but ye toke
ne of jonas ye pfete / for as jonas
was a tokene to mē of nymue:
ſo māns ſone ſhal be to yis ge
neraciō / ye queene of ye ſowp ſh
al ryle in dom wy mē of yis ge
naciō: & ſhal condepe hem / for
ſhe cam fro ye endis of ye erpe:
for to heer ye wyldom of ſalomo
& lo her is a gretter pan ſalomo
men of nymue ſhule ryle i doom
wy yis genaciō: & ſhule condepe
ne it / for ye iden penance i ye
prechiḡ of jonas / and lo her is a
gretter pan jonas. **N**o mā ten
dy alantne: & putty in hidis ney
vndir a boyſhel / but on a candil
ſticke: p' rei pat goen yn. ſe lyt
ye lanternne of yi body: is ym yre
if ym yre be ſynple: al yi body
ſhal be lyt / but if it be weyward:
al yi body ſhal be derkful / p'fore
ſe you: leſt ye lyt pat is in yee
be derkneſſis / p'fore if al yi body
be bryt: & haue no part of derk
neſſis: it ſhal be al bryt: & as a
lanterne of brytneſſe: it ſhal zy
ue lyt to pee: & whine he ſpak: a
farile preide hi p' he ſhulde etc
wy hi / & he entride & ſant to ye
mete: & ye farile bigan to ſeie
geſſige wy yne hi ſelf: why
he was not wanty hi bi fore me
te: & ye lord ſeide to hi / now ze fa
riles deulen pat pat is wypon
teſozp of ye cuppe & ye plater:

but pat pig p' is wy fine of zoni
is ful of ranyne & wickidneſſe
foolis. **W**heſ he pat made pat p'
is wypon teſozp: made not allo
pat is wy fine: nepeles pat p'
is ouerplydth zyue ze almes:
& lo alle pigs ben deue to zoni
But wo to zoni fariles pat ti
pen myte & rulle & ech eer be:
& leuen dom & ye charite of god
for it bihoſte to do reſe pigs: &
not leue po / wo to zoni fariles
pat louen ye firſte chaperis i ſi
nagogis: & ſalutaciōs i chepis
wo to zoni p' ben as ſepulcris p' be
not ſeyn: & men walkige aboue
& wten not / but oon of ye wyſe
mē of ye laue anſweride: & ſeide
to hi / wantt pou ſeyge res pigs:
allo to vs doſt diſpyt: & he ſeide
allo wo to zoni wyſe mē of laue
for ze chargin mē wy brypys
whiche pei mou not be: & ze
zoni ſelf. wy zoni o ſyngur wu
chen not ye heuyneſſis / wo to zoni
pat bylden tombis of pfetis: &
zoni ſadris ſloulen hē / tren
ly ze wittenſſen: p' ze conſeten to
ye werkis of zoni ſadris: for
pei ſloule hē: but ze bylden her
ſepulcris / yerfore ye wyſdom of
god ſeide / **I** ſhal ſeide to hem p'
fetis & apontis: & of hem rei ſh
ulen ſle & purlyke / pat ye blo
od of alle pfetis p' was ſhed fro
ye makig of ye world: be ſougt
of yis genaciō / fro ye blood
of ye nit abel: to ye blood of a
charie: p' was ſlain bi tkyre
anter & ye hons / ſo **I** ſeie to:
it ſhal be ſougt of yis genaciō
wo to zoni wyſe men of ye laue:
for ze han takē alwey ye kepe

of kymyng: & ze zoni ſelf entriden
not: & ze han forbedū hem p' entde
and whine he ſeide res pigs to he
ye fariles & wyſe mē of laue: bi
gimen grenouſly to zeniſtonde:
& ſtoppe his mony of many pigs.
ſpyngge hi / and ſekyngge to take
ſu pig of his mony: to acule hi
And whine moche **C** **E** **E**
peple ſtood aboute: ſo p'
pei treede ech on oyr: he
bigan to ſeie to hile diſtuphs / be ze
war of ye ſowdowz of ye farile
es: p' is p'ocriſye / for no pig is
hild: p' ſhal not be ſhewid / ney
hid: pat ſhal not be wāt / for whi
yo pigs pat ze han ſeid in derkneſ
ſis: ſhule be ſeid in lyt: & pat pat
ze han ſpokū in eer in couchis: ſh
al be prechid in roofes / and **I** ſeie
to zoni my frendis / be ze not a feerd
of hem pat ſleen ye body: & after
res pigs han no more what pei
ſhulen do / but **I** ſhal ſheue to
zoni: who ze ſhulen drede / drede ze
hi: pat after he hay ſlayn: he hay
pouwer to ſeide into helle: & ſo **I**
ſeie to zoni: drede ze hi / wher ſyne
ſparowis ben not ſeld for alweyue
halpens: & oon of hem is not i for
zetpyng biſore god: but allo alle
ye heeris of zoni heed: ben non
bnd p'fore nyle ze drede: ze ben
of more prys pan many ſparowis
treuſy **I** ſeie to zoni ech mā pat
knowlechy me biſore me: māns
ſone ſhal knowleche hi biſore ye
aūgelis of god / but he p' demper
me biſore me: ſhal be demped biſore
ye aūgelis of god / and ech p' ſey
aword azeus māns ſone: it ſhal
be forzoni to hi / but it ſhal not
be forzoni to hym: pat blaſſemey

azeus ye hooly goſt. **A**nd whine
pei leden zoni into ſynagogis: & to
maieſtratis & potestatis: nyle ze
be biſy hons: or what ze ſhule an
ſwer: or what ze ſhule ſeie / for ye
hooly goſt ſhal teche zoni in pat
our: what it bihoſey zoni to ſeie
and oon of ye peple ſeide to hym
maſtur ſeie to my bzyper p' he
departe wy me ye eritage: &
he ſeide to hi: man who odyne
me a domelma or a departer on
zoni: & he ſeide to he / ſe ze & be war
of al conetile / for ye lyf of aman
is not in ye abundaunce of ro pigs:
whiche he weldy / and he tolde to he.
a licneſſe & ſeide / ye feeld of a ry
che man: brynte fory plente noule
fruytis: & he pouyte wy yne hi
ſelf: & ſeide what ſhal **I** do for **I**
haue not whidm: **I** ſhal gadre my fruy
tis: & he ſey yis pig **I** ſhal do
I ſhal proue don my bernis: &
I ſhal make gretter / and yidm
I ſhal gadre alle pigs p' growe
to me & my goodis: & **I** ſhal ſeie
to my ſoule / ſoule pou haſt many
goodis kept into ful many zeeris
rette p' etc drynke: & make feeste
and god ſeide to hi / fool in yis myt
pei ſhulen take yi lyf fro yee: &
whos ſhulen po pigs be: pat p'
haſt arayed: ſo is he pat trefon
ryp to hi ſelf: & is not riche in god
& he ſeide to hile diſtuphs / p'fore **I**
ſeie to zoni: nyle ze be biſy to zoni
lyf: what ze ſhule etc / ney to zoe
body: wy what ze ſhule be clodid
ye lyf is more pan mete: & ye body
more pa clodig / biholde ze croubis:
for ye ſowen not ney repen / to
whiche is no celer ne berne: &
god ſedy he / hons moche more ze